

12. \_\_\_\_\_ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) \_\_\_\_\_  
in U.S. Application No. \_\_\_\_\_ / \_\_\_\_\_ filed on \_\_\_\_\_
13. Small entity status → ☒ is **not** claimed; ☐ is claimed (Pre-filing confirmation required)
- 13(a). ☐ Attached: \_\_\_\_\_ (No.) Small Entity Statement(s) (since 9/8/00 small entity statement(s) not essential to make claim)
- 13(b). ☐ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (PAT-258)

14. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1)             |             | (4)             |             |
| (2)             |             | (5)             |             |
| (3)             |             | (6)             |             |

15. ☐ This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.

16. ☐ Attached:

17. ☐ Preliminary Amendment:

**THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED**

|  |    |            |     | Large/Small Entity           |        | Fee Code  |
|--|----|------------|-----|------------------------------|--------|-----------|
| 18. Basic Filing Fee   |    |            |     | \$770/\$385                  | \$770  | 1001/2001 |
| 19. Total Effective Claims   | 40 | minus 20 = | *20 | x \$18/\$9 =                 | + 360  | 1202/2202 |
| 20. Independent Claims   | 4  | minus 3 =  | *1  | x \$86/\$43 =                | + 86   | 1201/2201 |
| *If answer is zero or less, enter "0"  |    |            |     |                              |        |           |
| 21. If any proper multiple dependent claim (ignore improper) is present , add (Leave this line blank if this is a reissue application) |    |            |     | + \$290/\$145                | + 0    | 1203/2203 |
| 22.  |    |            |     | TOTAL FILING FEE =           | \$1216 |           |
| 23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee   |    |            |     | + \$130                      | + 0    | 1053      |
| 24. If "assignment" box 8 is X'd, add recording fee  |    |            |     | + \$40                       | + 40   | 8021      |
| 25. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.   |    |            |     | + \$130                      | + 0    | 1808      |
| 26.  |    |            |     | TOTAL FEE =                  | \$1256 |           |
| Our Deposit Account No. 03-3975  |    |            |     | PLEASE CHARGE OUR DEP. ACCT. |        |           |
| Our Order No. 81088  |    | 306168     |     |                              |        |           |
| C#   |    | M#         |     |                              |        |           |

**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This **CHARGE STATEMENT** does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Winthrop LLP**  
**Intellectual Property Group**

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MRK/ah

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: )  
THOMAS W. LANNI ) Art Unit:  
Serial No: ) Examiner:  
Filed: January 15, 2004 )  
For: DC POWER SOURCE DETERMINATION)  
CIRCUITRY FOR USE WITH AN ADAPTER )

CERTIFICATE OF MAILING VIA U.S. EXPRESS MAIL

"Express Mail" Mailing Label No. EL 860 936 189 US

Date of Deposit: January 15, 2004

Mail Stop Patent Application  
Hon. Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

I hereby certify that

X Letter of transmittal  
X check in amount of \$ 1,216.00 as filing fee  
X patent application ( 11 pages of specification; 40 claims; 1 pages of abstract  
X 10 sheet(s) of formal drawings  
X Declaration (signed X unsigned\_\_\_\_)  
X Recordation Form Cover Sheet along with Assignment and check in the amount of \$40.00 to cover the fee  
X return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service with sufficient postage under 37 CFR 1.10 on the date indicated above and are addressed to:

Mail Stop Patent Application  
Hon. Commissioner for Patents  
P.O. Box 1450  
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January 15, 2004

Date of Deposit

Alisa Henley

Name of person mailing papers

Alisa Henley

Signature